

**DRAFT AGENDA**  
**ST. MARY’S COUNTY METROPOLITAN COMMISSION**  
**REGULAR MEETING**  
**APRIL 8, 2021 – 3:00 p.m.**

Due to social distancing guidelines in response to COVID-19, the meetings of the St. Mary’s County Metropolitan Commission are not open to the public. However, the meetings are being live-streamed for public viewing using the following link: [St. Mary's County Metropolitan Commission - YouTube](#). If the Public Gathering/Social Distance guidance cannot be followed, the meeting will be cancelled/re-scheduled. Advance requests to be heard, as well as comments intended for the Board, can be directed by email to [Istanley@metcom.org](mailto:Istanley@metcom.org).

**APPROVAL OF THE AGENDA**

**APPROVAL OF MEETING MINUTES – Regular Session: March 11, 2021**

**CONSENT AGENDA**

1. Fiscal Standard Report – February 2021
2. Engineering Standard Report – February 2021
3. Operations Standard Report – February 2021
4. Engineering Services Contract – Design Services Award (#21-10-E)
5. Proclamations:  
*Administrative Professionals Day*  
*American Waterworks Association (AWWA) Drinking Water Week*

**EXECUTIVE DIRECTOR’S REPORT**

1. Legislative Update: House Bill 862

**NEW BUSINESS**

1. Scholarship Update – *Anne Mary Cullins*
2. Tax Sale Update – *Jamie Guy*
3. Right-of-Way Recovery Clearing Contract – *Ed Hogan*

**CONTINUING BUSINESS**

1. FY 2022 Budget Work Session – *George Erichsen*

**FUTURE AGENDA ITEMS – Next Meeting Date: May 13, 2021**

**COMMISSION MEMBERS’ TIME**

**ADJOURNMENT**

*All meetings of the Metropolitan Commission are public meetings, commencing in the Main Conference room of the Administrative Office, located at 23121 Camden Way, California, MD 20619.  
All or part of the meeting may be conducted in Executive Session.*

*Written requests for an opportunity to be heard must be submitted in advance to [agenda\\_request@metcom.org](mailto:agenda_request@metcom.org) or [Istanley@metcom.org](mailto:Istanley@metcom.org). To obtain additional information, Visit: <https://www.metcom.org/board-of-commissioners>.*